## Cultures, Context and World Englishes (Kachru & Smith, 2008)

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### Facts:

 English is EVERYWHERE, about 2 billions speakers (Graddol, 2006 cited in Renandya, 2012). About 25% of earth's population uses English for some purposes.

English as a lingua franca = the global function



## Kachru (1985) Three Concentric Circles

- Inner Circle: traditional historical and sociolinguistic bases e.g. UK, USA, Australia, Canada, and New Zealand
- Outer Circle: former colony of Britain and the USA. English has been adopted for intra-national purposes of administration, education, law etc. e.g. India, Singapore, Nigeria, the Philippines

- Expanding Circle: English is primarily used as a medium of International communication e.g. China, Europe, Japan, the Middle East.
- Where are we (Indonesia) ?



# Verbal Interaction and Intelligibility

- Interaction as cooperation
- context of culture
- parameters of politeness
- Intelligibility and interlocutor

[See Kachru & Smith, 2008]



### Sound, Sentence and Words

- Sounds and rhythm
- Phrases and sentences
- Words and collocations

[See Kachru & Smith, 2008]



# Conversational and Writing Style

- Conversational Interaction
- Interaction in writing
- Contextualizing World Englishes Literature

[See Kachru & Smith, 2008]



## Two Diasporas of English

- The 1<sup>st</sup> diaspora: Inner circle, a monolingual English speaking population movement was responsible for bringing language to new locations from the mother country e.g. Australia, New Zealand, North America etc
- The 2<sup>nd</sup> diaspora: outer and expanding circles → the language was transplanted to new locations

### Numerical Strength and Status:

- 800 millions English speakers in Outer and Expanding Circle Compared to 300 millions in Inner Circle (Todd and Hancock, 1986)
- Outer circles are multilingual and multicultural, English has official status



## The Function of English in Three Circles

- See (Kachru and Smith, 2008, p.7)
- OTHER ISSUES:
- a. ownership of English
- b. emerging varieties
- c. standards
- d. purpose of learning

» [Renandya, 2012]



#### Contested issues:

A. Inner Circle Perspective (Core): a uniform standard world-wide is essential in maintaining world/International/global English as a viable means of communication (a lingua franca). Acceptance of multiple norms would lead to fragmentation of the language and leave us again without a common language for interaction across See. Kachru & Nelson, 2006]

- There are already varieties that have been codified after extensive and intensive research and other Englishes have yet to be codified.
- The relationship between language and culture is organic and all this talk of nativization and acculturation does not change the fact that English necessarily reflects British and/or American culture.

- ...British and American Literatures are considered as Canon while other literatures are periphery.
- Regional norms such as South East
   Asian, African reflects "liberation of linguistics" ideologies" and is motivated by consideration of power.

### Contested issues:

- B. Outer and Expanding Circle Perspective (periphery):
- acculturation of language to new contexts is unavoidable
- languages do not owe their existence to codification, they exist because they are used by people
  - Users of English keeps enlarging, and the language becomes acculturated and

transforms itself into localized varieties...

- ...the question of the organic relationship between American or British Culture and English become moot.
- Ultimately, the issue of standard has more to do with power and ideology than language.
- Our multi-dialect "would simply extend to meet the fresh demand of the international scene"...as most people are already "multi-

dialectical to 'a greater or lesser extent".

### Concluding Remark!

- All users of English have to develop sensitivity to more than one variety of English
- Accommodating variation is the key to success in communication across cultures in varied context of use of language for achieving common goals.
  - Attempts to promote constructs "English as Lingua Franca" are bound to end up as

prescribing another unitary norm.

#### References

- Kachru, Y. & Smith, L.E. 2008. Cultures, Context and World Englishes. NY/London: Routledge
- Kachru, Y. & Nelson, C.L. 2006. World Englishes in Asian Context. Hongkong: Hongkong University Press.
- Renandya, W. A. 2012. Global English and its implication in ELT. In the Proceeding of "Language in the Online

and Offline World", PCU Surabaya.