

PANCASILA WITHIN ISLAMIC CONTEXT (AN ANALYTICAL REVIEW)

ENGLISH FOR SPECIFIC PURPOSES FOR ISLAMIC EDUCATION
PROGRAM

WE AS A CITIZEN OF THE COUNTRY MUST INHERIT THIS (THE COUNTRY'S FIVE PRINCIPLES)



PANCASILA



1. Ketuhanan Yang Maha Esa



2. kemanusiaan yang Adil dan Beradab



3. Persatuan Indonesia



4. Kerakyatan yang dipimpin oleh
Hikmat Kebijaksanaan dalam
Permusyawaratan/Perwakilan



5. Keadilan Sosial bagi
Seluruh Rakyat Indonesia

Islam gave birth to Pancasila

- Pancasila or five principles of our country has long been established since the proclamation of our independence day on 17th of August 1945. Henceforth, it has become our obligation as an Indonesian to be loyal and of course have pride to perform it in our social life in a nation.
- These five principles, as the nation ideology, had a very long historical moment towards the struggle of our independence day.
- It also triggered our people, especially from Moslems, as the majority society, to liberate this country from the colonial occupation.

Let us consider these five principles are basically derived from Islamic religious teachings.

- First principle of Pancasila is belief in One Supreme God. This is based on the surah Al Ikhlas verse 1 (Say, He is Allah, The One and Only, the Supreme God). Why this first principle God is put above all other four principles of five principles or Pancasila. This country would not come into existence without the help of Allah.
- Second principle is just and civilized humanity. This can be elaborated that humanity is basically valued to honor their fundamental right as human beings which is given by God, and then God himself sets the moral as well as the civilized values in accordance with God's teachings in Surah An Nisa verse: 135
- The third principle is the unity of Indonesia. The country is basically multicultural, multiethnic, multilingual as well as multireligious society as quoted in Surah Al Hujurat verse: 13. A

CONTINUED:

- Fourth is democracy that is led by the inner wisdom within the discussion or consultation of its representatives of the people. This is also quoted from the Surah Ash Shuraa verse: 13. This can be meant that the political system of our country is run by the democratic system for managing the country.
- The last principle is social justice for all people in Indonesia as based on the Surah An Nahl verse: 90. This means that all people are equal before the constitution as well as the legal system of the country.

RE-ITERATION/ CONCLUSION

- Hence, all of these can accept with the first principle of the Pancasila. This is a final, that there is no more ideology that meets Pancasila. As a matter of fact, Moslems clerics as well as the rest of the founding fathers of the country resulted this. Therefore, it is time for us to implement these five fundamental principles into our social life as people of Indonesia.

What can be inferred from the passage above?

1. What do you think the purpose of the passage?
2. Does it have any argument to convince the readers?
3. Show us the arguments provided from the passage?
4. What kind of text type the passage above?
5. Why do we have to implement these five principles in our social life?

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