



## THE INTELLECTUAL ROOTS OF “ISLAM NUSANTARA”: ITS CORE STRENGTH, RELEVANCE AND CONTEXTUALIZATION (CASE ON MAFIA SHOLAWAT OF GUS ALI SHADIQIN FOR STENGTHENING MOSLEM’S RELIGIOUSNESS AS SUFISTIC COUNSELING)

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The intellectual root of Islam Nusantara is very important to make Islam be a way of life as “rahmatan lil ‘alamin” especially for Indonesian Muslim. There are many Islamic problems: i.e. poverty, ignorance, conflict that occur in the all the word. One of its problem is the lack of intellectual moslem in a particular profesional expertise or academic field. They do not want to work hard. So, being intellectual and expert in each field can be core strength for Islam nusantara. The problem of study is how to stengthen religiousness of moslems in Indonesia as previously discussed. Thus it is expected that the religiousness strengthening will affect the Indeniseian moslems life contextually. The results of the study prescribes that strengthening program like done by Gus Ali Shadiqin via Mafia Sholawat is very relevant for generating awareness of understanding and practice islamic teachings better. In islamic prespective, *mafia sholawat* can become a model to establish islamic teachings in day to day practice. In other words, mafia sholawat can also function as sufistic counseling because

every activity can change behaviour from negative/immoral behaviour to be positive/moral behaviour (*makasiat ila taubat*). This is very important to strengthen the religiousness of *muslim Nusantara*.

**Key word:** *Islam Nusantara, stengthen the religiousness, Mafia Sholawat, Counseling & Psycho-Counseling*

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## **Introduction**

Islam Nusantara is one model of implementation of Islamic teachings of Indonesia way. This civilization created following the tradition of most people who followed conserved always be maintained from one generation to the next. Science is universal, Christians or Muslims if studying medicine would become a doctor as well as Muslims if it wants to be a doctor also should study medicine not only study religion alone. Islamic forces Nusantara lies in the love of Muslims themselves to science. Indonesia is still lacking scholar who mastered the discipline of science. Because the Muslims who dominate disciplines will be able to develop Islam Nusantara and into the power of Islam Nusantara.

Instead Islam nusantara will be weak if the Muslims far away from science. Muslims of nusantara statistically reached 85% at the moment. Islam first period of development began with the spread of Islam. Walisongo has managed to bring the mission to convert the pagan society into Muslims. Wali Songo method by adapting the existing culture around Muslims. Wali Songo which consist of Sunan Drajat, Sunan Bonang, Sunan Gunung Jati, Sunan Giri, Sunan Ampel, Sunang Muria, Sunan Drajat, Sunan Kudus, Sunan Kalijaga first were success to preach to unbelievers became Muslims.

But this time the challenge of Islam Nusantara is the "guardian beard" who are trying to preach to Muslims by saying unbelievers (*mengkafir-kafirkan*) them. Here is need to give an attention. Why do they not increase the percentage of Muslims number? Why not strengthen the practice of Muslim worship any religion to be more powerful. Islam nusantara has its own characteristics and it can be said Islam in Indonesia is different from Arab where the revelation was revealed to the prophet Mohammed. Thus in addition to necessary interpretation of the Qur'anic verses and hadith Rasulullah, *ijma' qiyas* is also very necessary to understand the teachings of Islam are derived from Arab Countries. The interpretation of Qur'anic verses in the context of Indonesia is the answer to how to understand the teachings of Islam to the people of Indonesia. interpretations by commentators has been done, including in the context of their respective scientific fields where it can also be said as to translate the context of Indonesia quran hadith in context with the region and even in the practice of worship.

Apart from this, the real Islam nusantara can be a model of Islamic development in the world. Because the majority of Indonesian Muslims have distinctive characteristics within a tolerance of Muslims and other religions, in the Muslim tradition that is different from the Muslims in other countries as a model of clothing, religious gatherings, *tahlilan*, *yasinan*, *fidaan sughro*, *fidaan kubro* in seven days the death of a Muslim, forty today, one hundred days, the first anniversary of the death, the second anniversary of the death of a thousand days and warning the death of a Muslim.

Gus Dur even more happy to deliver the essence of the proposition than just quote verses traditions. He preferred to convey the essence of the proposition to a wider audience in order to understand the substance of the teachings of Islam. It

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becomes the inspiration for preachers commonly referred to as kiai or other scholars (in the eyes of people NU). This model could also be a model of strengthening of Islamic religious teachings of Islam Nusantara.

In the context of Islam Nusantara, in fact there are strengths and challenges of today. Its strength is the birth of the scholars, intellectuals, scientists who are committed to strengthen Islam Nusantara. The challenge is how to strengthen the religious Muslims and how to change society who claim Islam but do many immoral things that it becomes a devout Muslim to worship and stay away from sin. Improvement of the quality of the Muslims in performing religious practices is an important thing to do including fortify themselves from the ideologies that infidel Muslims. For the emergence of a preacher/kijaji/scholars who struggled to reinforce the teachings of Islam to the congregation is a positive movement for Islam Nusantara. Changing the behavior of Muslims' becoming Muslim sinners who repent is one business that can be used as a solution to the Islamic model of this nusantara as well as to strengthen Islam Nusantara as a model for the Islamic world. In the context of behavior modification counseling of sinners into repentance is a scientific effort in counseling. Through *pedakwah* conducting behavioral changes can be valuable counseling. Because in it there is an element of the preacher/kijaji/scholars who can understand the psychological Muslim and can do negative behaviors into positive the Muslims.

Researchers are one of NU members have expertise in the field of psychological counseling, so that these disciplines are used as an analysis of the phenomenon preacher/kijaji/scholars. Researchers gave the category preacher/priest/cleric as a form of strengthening the practice of religious worship Islam Muslim worshipers at a time NU nusantara as the center of attention of

current research. Mafia is a movement of unity sholawat mind and heart in sholawat palace founded by KH Ali Shadiqin from Semarang (Gus Ali Sadikin/Gus Ali Gondrong). Viewed from the side the name of dakwah activities through these prayers may be preaching Islam Nusantara main amplifier to strengthen the practice of religious worship. Researchers predict that the mission of mafia sholawat Gus Ali Shadiqin ascertained using a psychological approach to cooperating and making dakwah mafia shalawat an option hearts and minds of the Muslim worshipers. In sholawat mafia dakwah for nearly three years to change the behavior of the pilgrims by Gus Ali Shadiqin directed at changing the behavior of Muslims of immoral behavior into the behavior of repentance. Da'wah Gus Ali's mafia has its own characteristics very Islam Nusantara, a distinctive style of Islam Nusantara very thick with NU can be seen from the content of the song sholawat used during preaching. Words NKRI Price Dead, Dead NU still alive. NU tradition preacher entered in a song and sholawat dijadikan part of dakwah material in a manner Gus Ali Shadiqin sung him together with the pilgrims.

Counseling which the researcher catch of activity modifying the behavior of the figure of Gus Ali Shadiqin included in the model Sufic Psycho-counseling, where a preacher was very understanding spirit worshipers and preachers can enter into the inner life of pilgrims as well as the counseling process to change the behavior of pilgrims from unsteady their NU become more stable, than pilgrims who do not pray, becomes doing pray, pilgrims who still sinners into repentance. This is strengthening as religious practices mean that researchers in this study. The Sufi is a kind of model of translating the teachings of Islam, studying Islam with deep heart, at the level cleanses the soul, at the level of positive

change of behavior of all pilgrims directed to God alone. Here sufistik to researchers captured from Kiai Ali Shadiqin.

Tasawuf is empty him/herself from the bad morals and fill with good character. Ash Shibli in Abu M.Y.A. (2001) Sufis are the clean of heart so do sincere, walking on the street of the Prophet Muhammad, putting the world on the back of the head, and felt the lust to turn away from it. People who are clean of turbidity, rid yourself of clutter, fill it with thought and looked equally between gold and clay. "When you know God with correct knowledge, surely you can walk on the sea and cut off the mountain with your prayers", Al-Ghazali in dialectic with Zamkysari of Sura 20: 5, about ar Rahman who dwells in the "Throne bi al impossible for you to learn more about how and where God dwells, how feasible with devotions to characterize him with where and how, while he in the purify of it.

Al-Ghazali, an expert on Sufism who is his madzhab is Imam Shafi'i, Salafi and guardians. While Zamakhsyari a lot Mu'tazila reveal heresy, about QS 34:14 jinn know that if only they know the unseen of course they will not stay in a humiliating torment. Zamakhsyari denying the existence of the jinn, and finally admitted in an assembly. From the information genie, Al-Ghazali know that Zamakhsyari was authored book fields of interpretation and has reached half. Al-Ghazali ask the genie to bring it to Al-Ghazali then copy all posts Zamakhsyari, then restore it to its place book. Zamakhsyari aghast when Al-Ghazali said, "This is yours, and have come down to us through the genie. It is not necessitates that that the jinn know the things unseen. Zamakhsyari said that Al-Ghazali beat Zamakhsyari with his "wali" not with knowledge.

Sufi according to Sahl bin Abdullah (in Abu M.Y.A. 2001) is a person who is clean of dirt, filled with teachings, broke with the man towards God and equated gold and clay. In a note

found amalku not shirk. In the dying dialogue was Abul Abas see Shuraih when illness caused his death. As if doomsday had arrived. God asked, "Where are the scholars"? They came. He asked, "What do you do of your knowledge?" We answered, "Yes Rabb, we have done carelessly and do badness". God repeats the question. Secant He was not expecting a blessing and the other answers. then I answered, "In a note of my deed, it do not find shirk actually encountered You have promised to forgive sins other than shirk." He said, "Go all of you, indeed I have forgiven your sins." Three days later Shuraih died.

Sufi-based preacher will package their da'i (spaker) using themes in the words presented to the congregation. And it can be rated as the context of efforts to increase religious Islam Nusantara. Proven Gus Ali Shadiqin in conveying the content of dakwah and strengthening all highly visible Nuan sufisnya, as told him myself, "This is my preaching Sufi approach".

Sufism is a path to closeness to God by breaking away from everything that is low and despised and cling to the Sunnah of the Prophet. According to Ibrahim, Z.M. (2002), Sufism is an attempt to build a human in terms of speech, deeds, and impulse-both small scale, namely personal or on a larger scale by making the relationship to Allah as the basis for all of it.

Thus the work of Sufism and counseling were at the same point, to change negative behavior into a positive, strengthening the positive things to be even better. In counseling using the Divine, who were targeted charitable human nature to be a better human being. In religious teachings are spiritual and moral foundation in order counseling. According to Blakeney, R.A. & Blakeney C.P. (1992), counseling helps clients improve confidence in the religious affiliations. Counselors who provide assistance to clients (religious) need to base counseling on religion professed by the client. A counselor

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requires cross-cultural awareness in religious teachings when counseling. It is to understand the attitudes and behavior of the client that will be encountered.

Clients may bring culture in the value of religion. That is because psychology is the science supporting the principal for counseling (Munandir, 1989) and the counseling is a troubleshooting aid which is accomplished by the procedure of science and the principles of science, the development foundation of moral and spiritual teachings of Islam in counseling as a service guidance alternative counseling is also a necessity. Counseling (Prayitno, 2015) is an aid services by professionals to an individual or group of individuals to develop effective life of the everyday and the handling of daily life disrupted with a focus on personal self that is able to control themselves by organizing various types of services and support activities in the process learning. As for the so-called professionals here are activities that are based on intellectuality, competence is learned, the object of a specific practice, altruistic motivation, communication, professional organizations (FUL H. 1967).

Al Ghazali's teachings were influential in philosophy and mysticism in counseling context of human nature that in the totality of man consists of body, soul and spirit. Humans are beings who have realize where all human activities take place according to the will and power of God. But the power and the will of God even then people still have the freedom to make choices and man as a creature who is responsible therefore he moral beings are the main source of the Quran. Mentions counselor in Al Ghazali can be paired with al sheikh, while the client or the person receiving the aid can be paired as al murid. the client is said to be his own person (KES) daily effective if the person has a sense of a balance. In other that people say (KES-T) daily effective interrupted when excessive



or lacking in fulfilling emotional and anger. It is meant is the person who needs treatment is when people are not able to condition him self to train his mind in order to keep in mind to God and does not keep balancing.

This is the claim the strengthening of Islam Nusantara whereby when someone is not running properly religious services being disrupted due to his personality. This is where counseling is needed. The presence of preachers to strengthen the practice of religious services required through psycho Sufi methods of counseling that are the focus of current research. Here, give counseling and help strengthen the mind, and with a sense sholawat of mafia assisted and heart emotionally strengthened to be able to control his temper. For example lazy to worship turned into a desire to worship. Helps boost optimism for life, help straighten wrong thoughts experienced by clients in sufistic psycho-counseling. In the approach of Sufi Al-Ghazali steps done to help restore the function of sense is absurd, riyadhah, taubihah and al Nashihah. Al syaiku at the stage of diagnosis counseling analyzing the problems experienced by the client.

In the perspective of Al-Ghazali, counselor / al Shaykhu expected to have akhlakul karimah: following in the footsteps of the Prophet, loving clients, the inner life the client, put the interests of clients, sincere provide assistance, not merely because of being rewarded, maintaining confidential client, to pray for the client, mastering the client's psychological condition if he is given help. Even in counseling can either Islamize Christians. When the counselor can argue the teachings of Islam on the client.

## **Methods**

This study is a qualitative phenomenological views of the research effort to find a valuable the *dakwah* to reinforce the teachings of Islam Nusantara. In terms of data collection is intended to discover the phenomenon of a human activity that uses ethnographik studies (Muhajir. N .1998) where the study was trying to free themselves from the influence of the theory even though a researcher consciously or not actually carry a certain concept or theory. Freeing yourself from theory to identify subjects in the field and looked at the phenomenon then draw conclusions and phenomena in the field became a paradigm or model theory is conducted by researchers. To capture the enhanced models of religion and religious practice alignment then find a model that can serve as an example to the community is a current need. The design of this study was subject studies.

Itemize depth testing of a context of a subject of a document or of special events. In this study will be a document in the form of a CD containing the spread of Islam Nusantara conducted by Gus Ali Shadiqin through *shalawat of mafia*. The study sought reinforcement is what form of Islam that is delivered in a single the *dakwah* behavioral changes (counseling) in one event, the medium used, the content and proselytizing mission, behavioral changes (counseling). From the constructive side ethnographik theoretical research is more directed to generative because this study looked at study subjects ranging words delivered and the results of behavioral change behavior of Muslims has changed, especially from the immoral behavior of repentance, of leaving prayers to the active prayer. The *Da'wah* of Gus Ali Shadiqin studied the *dakwah* that carried him through the summit as well as individual meetings with the congregation.



## Results and Discussion

### 1. The Data

The data is containing of Islamic lecturing teaching of *akhlakul karimah*: example of *akhlakul karimah*: consolidation NU: Countering of the *bid'ah* conceptor and islam unbeliever and praying to islamic jama'ah, the process of altering behaviour: sufism counseling approach to clean soul and change behaviour to be more positive showed in Gus Ali Shadiqin *dakwah* below.

Giving example of ourselves by tears which are dropped because of Allah will be a witness to get heaven. You will be witness of his sin, but when he was crying at night because of afraid and tobat to *Allah*. Do something with love is unfelt. The pain of death, the pain of being sick, praying until dawn are unfelt. We will enjoy every step of our live if we do all based to the love to Allah. One tear because of Allah can extinguish the hell's flame. One tear which dropped *Li ajjil llah li khasyatillah* will be witness in your afterlife.... It will cry and say "I am the witness of his Tobat to YOU". but his hands and foot will say "Throw him to the hell, He did maksiat, didn't reply other's sallam, and didn't pay his debt" But the tears and heart will stop that and beg to Allah to pt him on HIS heaven.

I'm sure become NU *ya kabiiru antal ladzi la yahtadhil waasifuuna liwasyfi adhomatihi. Allahum sholli wasalim ala sayidina muhamadin miftahi babi rohmatillah adaama fi ilmillaah sholatan wasalam daimaini bidamani mulkil lalhi wa ala alihi washahbibi adadakuli darrotin alfa marrah.*

May Allah give his blessing to us.

The people of NU, when they are listening qur' an they will say "Allah". But Muhamaddiah people consider it as *bid'ah* because there were not example of this deed.

Saying “Allah” is worship, but the time is not right. Every breathe is Allah. Everyone who listen Allah will feel the beauty of Allah’s firman. Subhanallah... expressing their peaceful soul by saying “Allah”.. allah... subhanallah....allahumma sholi wasalim wabaarik alaihi...

*Rabanaallahumin kum allah ya alal wajhal allah mina na minukm ya karimm allah ya huwallah wajahuulah ya rausllah wahuwallah.* Every pain and illness can be healed by reading qur’an. Someone who had kidney stone can be healed by reading 5 juzz, after read qur’an he blew it to the water and he drank it. Water can record everyone’s words and feels. And it was proved.

Kiyai is the characteristic of *Ahli sunnah* in Indonesia, Ustadz is not NU, but every Kiyai is NU. We are the javanese people, don’t forget our javanese culture. When Kiyai dead the NU peolple will have offering of tradition. (Rememberance of 1000 days of the death of the kiyai). When we are near kiyai, we will feel peaceful. NU’s characteristic is they are so sure about his logic of Islam.

Recent ly people are easy attacked by illness because they are too sensitive and thin hearted. They just work without praying. They are so arrogant and they forget how to thankful to Allah. The most important thing that human must do is praying and worshiping to Allah. And let Allah decide the result of our efforts.

I’m sure being NU. My father is NU, my mother is muslimat, my brother is anshor and my sister is fatayat. Everyone who thank to Allah, their life will be healthy and spiritful.. Let’s Sholawat.. *sholatullah salamullah ala toha rasulillah salatullah salamullah ala yasin habibillah.* The year of 26 NU was born, The flag is green and nine stars are the symbol of NU. Every praying is started by Usoli, praying of *subuh* use kunut and in the praying jum’at is signed by

adzan two times these are NU. *sholatullah salamullah ala toha rasulillah salatullah salamullah ala yasin habibillah. Berjanjen sholawate NU, ziarah kubur is liked of NU. sholatullah salamullah ala toha rasulillah salatullah salamullah ala yasin habibillah.*

One day I came to met Syeikh Yahya Lutfi. In the trip one jamaah slept in car. One of jamaah is passed away may be death in *khusnul khotimah*. He Intended to come the islamic lecturing and passed away when come to join *maulidu rasul* may be death *khusnul khotimah*. The advantage of death in *khusnul khotimah* is his sin will be forgiven by Allah.

Fear of dying because it has not had a lot of preparation to death. My father likes *berjanjen*. After return *berjanjen* my father woke his children to eat a blessing, just me guarding father home. that's why I so love and prayers like this. If *sholawat* glad to be favored by God. live it just give thanks to God, no matter what remained grateful to God. pain in the heart remains thank to God. Life should not be filled by not accepting the situation. Lest not accept what was given by God to us. , *ma ashobal muslima washobin min tangabin husnin* ... scared worried sick tired given by the disease even exposed spines by God is tested by God do not be sad not to be sorry or disappointed by it. *hatasy syaukat al laty shaukatih* ... spines exposed heart and hurts you accept and be grateful *kaffarahullahu illa* ... because it makes the elimination of our sins. not affected do not abuse problem, open your heart and mind accept, be genuinly .... tank for Allah ... you have children all given disease by God ... accept .. thanks ... open the door of your heart to receive all the problems it do little-sedkit angry-little-bit of emotion .. a little bit grim ... thik thik-cu ... thik thik su ...

you want the recipe to avoid a stroke, that stroke is also a speedy recovery? doing a day in a night mandatory minimum of 15x smiling in a smile hold for 25 seconds.

Like the mad because less like a smile. Like the mad cause hormonal condition is not neutral. following the recitation of propaganda useful to get syfaat intercession in the world and in the hereafter. Hereafter intercession *al adhim* means there are already self-determination in the hereafter. do not ever life empty. fill your life with sholawat. *Sholli wasalim daaiman alahmada.. ali wal wal ashabi qad wahada man ...* sorry all the beautiful people who do not want to pray. *Sholli wasalim daaiman alahmada .. ali wal wal ashabi qad wahada..*so sorry for the man once lived once no prayers ... if the dead was raised from his death now, then the dead man directly prayers. ... *Sholli wasalim daaiman alahmada .. ali wal wal ashabi man qad wahada ... berjanjen... bidngah ... dibak ... bidngah ..* NU emphatically not all *bidngah* is misguided ... if *bidngah* all astray .. . how do we do things that are not done *rasulullah* .. whereas the actions we do it well .. every night tarweh can also be regarded as heresy ... NU is not as rigid as it was .... NU likes anyone a headache, then the NU looking for drugs not to stall, but went straight to the doctor, the NU ask the experts, then doctor gives a prescription headache medicine. NU sick people had bought at a pharmacy. NU tradition there *sholawate sodaqahnya* .... there is the history of the prophet Muhammad, no prayer is said over the last NU tingking Allah, there is *silaturami*. ... Do *tahlilan* .... I've sure life and death remained an NU. Many sentences dhikr .... no one when the prophet heard someone reading prayers are not the same as the prophet .... (Prophet then said) ...what is read by the angels in the heavens be written as a bone of contention for worship good. including the

benefits of reading sholawat. I was convinced I'd live or die in NU.

People who have died awaiting a prayer of surviving family .... in the life hereafter all happy if written merit. So nice a person's character is a savings account that read *sholawat* when he was still alive in the world. Let's believe to be the NU. Why should we believe to be the NU? because of what was done by the NU NU follow the teachings of Islam and came to the prophet and of the teachings of the prophet to the Angel Gabriel came to Allah. Someone doing *dhikr* is not necessarily the person reading *sholawat*. But someone read *sholawat* definitely in it he had *dhikr*. The NU certainly Muslims. But Islam is not necessarily the person NU. I was convinced I become the living dead ... using *usholli* NU as a sign of the NU. Run *tahlilan* a gift NU. Do *manakiban* is *wasilah* NU. I'm sure my life and death become NU. Muslimat many lost and did not want to do *tahlilan* again. Muslimat move follows the MTA ... Be the NU steady and sure though NU mocked-taunted by other pilgrims. There is a history *Shaikhona Kholil .. nalqin* dead bodies of students who do not get confused when asked my student buried by angels please just answer i'm my *Mbah Kholil* students. *Usholli* say silently or with a clear voice, the same as when someone doing umra pilgrimage that intention should be clear. ... Using qiyas is the hallmark of the NU ... examples mentioned in the Koran that prohibited bully parents .... otherwise do qiyas to this, the spit may be made to parents. Then things prohibited in the Quran is when the one says hardly for parents ... Qiyas like this name is the name *Qiyas aulawy* .. some one says hardly means it should not be done let alone punching parents. Moon light as daylight. moon shining like to invite



us to not sleep the evening. This is where to keep the cleanliness of preparation for afternoon.

*Allohumma Solli wa ala Hadrat Salim wamaulana muhammadin ... allahuma sholi Sali ala wa mu .. ayidina mamaulanan hammadin, there dma fiilmillahi sholatan daimatan bidawami mulkillahi ....* if parents greetings to educate their children, it will regret it later. because when oang parents have died, all his fighting heritage ... *..allahuma sholi Sali ala wa mu .. ayidina mamaulanan hammadin, there dma fiilmillahi sholatan daimatan bidawami old mulkillahi..*The man buried will feel difficult for the children of the dead are not want to worship. And if so then in the grave who come are adding slander just for the dead. Light months that light patch advises us to don't sleep in afternoon.... Years 26 years the born of NU .. green green color of the flag .. picture world is NU ...nine star is symbol of NU. I'm sure being the NU .. *Suriyah* the NU is *ulama*, *tanfidiyah* is the executor NU .. *Suriyah* is the *ulama* of NU... *tanfidiyah-tanfidiyah* the NU executive ... GP *Ansor* youth men of NU, young women in NU is *Fatayat*. .. I am already sure of life or death become NU. *Qunut* wearing prayer *subuh* haracterized by NU. *Adhzan* twice a Friday prayers of the NU, NU *wiridan* along with favorite people. *Tahlilan* it is *hadiyah* NU ... I already believe the living dead as the NU. Recently a loud voice I am already confident become NU. *..berjanjen sholawat* of the NU, *fidaan* redeemer of the NU, I was sure of life or death remains a NU.

Light months the light like patch in day. Otherwise we're dead included NU grave like an animal .... NU *has Qiyas* .. Prophet was ordered to put a palm frond on graves ... while still fragrant, means spirits are still in the grave ... I've sure become NU. NU was established in 26 established by KH Hasyim Ashari ... she founded NU is not wrong, he

had a teacher ... of the courtship is not so because I see recitals samapai late at night. One teacher Sheikh Mahfudh .. he lived or died in Mecca ... No teacher teacher Mahfudh Sheikh Sheikh Nawawi Banten .... from his teacher Sheikh Ahmed Khotib Sambas Kalimantan, from his teacher Sheikh Ahmad Zaini Dahlan ... from the desert Rahmat Sheikh ad- Dasuki ... from the desert to Sheikh Ibrahim al Baijuri, from his teacher Sheikh Abdullah as Sanuni ... of his teacher Sheikh Abu Abudin Ab al Ijji .. of his teacher Mohammed bin Omar bin Mohammed al Fathurrozii Shiristani Ghazali..ada teacher al Juwaini..dari teacher Abu Bakr al Bailani. Of his teacher. Abduloh al Bahili Abu Hasan al Asyali..dari the desert of Abu Ali al Jubali .. of his teacher Abu Ahsin al Jubali .. Sheikh Ibrahim Abu Hudel an Nadhan Amar bin Umbari .. Wahil bin Muhammad bin Atoq had teachers Sayyidina Ali ... Ali is Sayyidina Ali from the Prophet and from the angel Gabriel from God. This pedigree there is memorized there are no side *amaliah* god willing ... Sheih exam his student.. I hope your heart is connected with God ... as typical of NU is the *suwuk* ... if PKS rukyah his name ... in Mosque Haram ... I'm sure there is *suwuk* well.

No wells exposed to toxins. All those who bathe in the well is poisoned. Then report to the Prophet. Then wells in prayer by the prophet. then missing was poison ... I has fifteen patients affected by cystic disease due to mafia sholawat now difonis cured .. None of the patients affected by cancer in fonis it can recover .... the greater the libel befall us greater the payoff. ... *Bismilahirahmanirahin fayahin wayayuhin wayayuhin wayakhoiro bariin wa min Yemen Lanal arzaku juudihi namad,* follow these *suwuk* means according to Allah .. One who is good, if there is a problem ask God and plus *rejekinya*

protected by Allah ... I want *wiridan ijzae* .. NU must be willing to do *wiridan* ... read 7 times completed the obligatory prayers. better read without breathing ..... breathed in the palm of the hand and then rubbed on the face so as not to be hypnotized or *dipelet* .. drunk to the person has a disease .... yes *rasullalh salamu alaih* yes *rafiasyani wadaroji ngatfatayaji ratal Alamin yauhailal juudi wal karomi*. ... *yauhailal juudi karomi wal* ... *ngawiti ingsun nglaras siiran* with praise to God Allah .... bring God and tankfull and enjoyment ... day and nigt withouth measure.

O men and women do not just learn *Syarekat*, could only fairy tales and write and read because of the passion .... *ya ya Rasulullah salamun alaik rofi ngasaani wa dharajo atfata Yaji rotal 'aalamiin ya uhailal juudiwal karomi* .... More people who memorize Quran hadiths but like unbeliever to tht others. He don't care to *kafir* himself he do not consider it ... it happens because the liver is the thought dirty .. ... easy care against the glitzy world of lust, envy and want the wealth of his neighbor because it was dark and more dark. *ya ya Rasulullah Salamun alaik rafingasani wadaaroji .... atfatayaji roal Worlds .. yauhailal juudi karomi ... yauhailal juuudi wal karomi* ... brother not forget liabilities complete study should not rely on the faith of monotheism only in preparation for heading to the hereafter ... . it is a good thing for the stock and death well. That called pious people are good people who undergo heart for organized knowledge *thoriqat* and *ma'rifatnya* as established science. *Allahuma sholi sholi ala Mohammed....* ended with a prayer. *Soli alai muham ala Mohammed Shalli ya rabbi ya rabbi rabbi Sholli alaihi Walim Majma 'terminal samli matafarraq .. wasahil qad da'awa ma ... wasahil ma ... waftah Kulal qad da'awa mugna ... waftah koiril kullah mugla ... wanin prophet alaihi allahuma sholi washalim wabarik ... subhaka ya allah walakal hamdu idz*

*radhi ... before blessing bakda wa .. amihirinan fil Islam wal ...  
awalin ...us our agency child all we praying it ja'alani  
husnika fi fi fi jiwarika idnika ... Wamin porters syyrin  
wajamilna hum ... bil taqwa istiqoomah wa .. maal samiud  
dungak ..*

O men and women do not just learn *Syarekat*, could only fairy tales and write and read because of the passion ... *ya ya Rasulullah salamum alaik rofi ngasaani wa dharajo atfata Yaji rotal 'alamin ya uhailal juudi karomi wal ....* More people who memorize Quran hadiths but like make unbelieved others. And forget unbelieved himself he don't consider ... it happens because the liver is the thought dirty .. ... easy interest against the glitzy world of lust, envy and want the wealth of his neighbor because it was dark and more dark. *ya ya Rasulullah Salamun alaik rafingasani wadaaroji .... atfatayajjirotal 'alamiin .. yauhailal juudi karomi ... yauhailal juudi wal karomi...* don't not forget liabilities complete study should not rely on the faith of monotheism only in preparation for heading to the hereafter ... . It is a good thing for the stock and death *khusnul khotimah*. That called pious people are good people who undergo heart for organized knowledge *thoriqat* and *ma'rifat* as established science. *allahuma sholi sholi ala Mohammed ....* ended with a prayer. *Soli alai muham ala Mohammed Shalli ya rabbi ya rabbi rabbi Sholli alaihi Wasalim ajma'in samli matafarraq .. wasahil qad da'awa ma ... wasahil ma... waftah Kulal qad da'awa mugna ... waftah terminal Khoiril kullah mugla ... wanin prophet alaihi allahuma sholi washalim wabarik ... subhaka ya allah walakal hamdu idz radhi ... qogla blessing blessing bakda .... amihirinan fil Islam wal ... the first us our agency child.. *ij'alani husnika fi fi fi jiwarika idnika ... wamin syarrin wajamilna hum ... bil taqwa istiqoomah wa .. maal fil.... samiud dungak.**

2. Discussion

Analysis schematic strengthening religious practices in a transcript of a *dakwah* conducted face to face Gus Ali Shadiqin of *mafia sholawat*.

**Tabel 1.** Analysis of *Dakwah* Content in *mafia Sholawat*

NO.	FACTOR OF ANALYSIS	WORDS VERBAL, PSYCHOLOGICAL EXPRESSION OF GESTURE AND POSTURE
1.	Doctrine akhlakul karimah example akhlakul karimah	<ol style="list-style-type: none"> <li>1. Respect for parents, an example of kindness shown to us sychologically through words KH Ali Shadiqin cried as he recounted his father and convince him success pilgrims for the blessings of his father the love of the Prophet</li> <li>2. Psychologis assured that this life should be a strong heart liberate thoughts do not burden yourself against things that are not human affairs: please business endeavor and prayer about God's business results. Please do yourself a favor let it be heaven or hell let God decide.</li> <li>3. Please effort and prayer rich and poor problem dealings God</li> <li>4. Do not take care of God's business so as not to accept illness</li> <li>5. Be virtuous worship strong but do not expect because heaven is not our business but God's business.</li> <li>6. Let hurt the important thing is not included in hearts so that life can be happy. Do not think of something that is not a matter for God in order to live a long healthy.</li> <li>7. Diligently follow the teachings example muslimat NU, do not be afraid to die. Dead in recitals khusnul khotimah God Willing. Barokah khusnul khotimah God willing, all sins forgiven by God</li> <li>8. Exposed spines do not complain, still</li> </ol>

		thank God: to face life lone do not complain.
2.	Stabilization NU, through sholawat and the content of his poetry	<ol style="list-style-type: none"> <li>1. when finished reading quran quran hear the answer to the gods "Allah" is not Bid'ah</li> <li>2. Sure that berjanjen diba' not a bid'ah..</li> <li>3. Sure our life and death become NU.</li> <li>4. Muslimat many lost and did not want to do tahlilan again. Muslimat move follows the MTA ...</li> <li>5. Be the NU steady and sure though NU mocked-taunted by other pilgrims.</li> <li>6. There is a history Shaikhona Kholil .. nalqin the one of his santri who do not get confused when asked from angel please just answer i'm my Mbah Kholil's santri.</li> <li>7. Make Usholli say silently or with a clear voice, the same as when someone doing umrah pilgrimage that intention should be clear. ...</li> <li>8. Using qiyas is the hallmark of the NU ... examples mentioned in the Koran that prohibited bully parents .... otherwise do qiyas to this, the spit may be made to parents. Then things prohibited in the Quran is when the one says hardly for parents ... Qiyas like this name is the name Qiyas aulawy .. some one says hardly means it should not be done let alone punching parents. Moon light as daylight. Moon shining like to invite us to not sleep the evening. This is where to keep the cleanliness of preparation for afternoon.</li> <li>9. Remember always that in 26th years as the born of NU. The green color is of the flag NU, picture world is NU, nine star is symbol of NU. Sure please being NU. Suriyah in NU is ulama, tanfidiyah is the executor of NU . GP Ansor youth men of NU, young women in NU is Fatayat. .. I am already sure of life or death become NU.</li> <li>10. Qunut wearing prayer subuh haracterized</li> </ol>

		<p>by NU. Adhzan twice a Friday prayers of the NU, NU</p> <ol style="list-style-type: none"><li>11. Wiridan with along timne with favorite NU's people.</li><li>12. Tahlilan it is hadiyah NU ... I already believe I life or I was dead as the NU. Recently a loud voice I am already confident become NU.</li><li>13. Fidaan redeemer of the NU, I was sure my life or I 'm death remains as NU.</li><li>14. let's sure become NU. NU was established in 26 established by KH Hasyim Ashari ... she founded NU is not wrong, he had a teacher One teacher Sheikh Mahfudh .. he lived or died in Mecca ... No teacher teacher Mahfudh Sheikh Sheikh Nawawi Banten .... from his teacher Sheikh Ahmed Khotib Sambas Kalimantan, from his teacher Sheikh Ahmad Zaini Dahlan ... from the desert Rahmat Sheikh adDasuki ... from the desert to Sheikh Ibrahim al Baijuri, from his teacher Sheikh Abdullah as Sanuni ... of his teacher Sheikh Abu Abudin Ab al Ijji .. of his teacher Mohammed bin Omar bin Mohammed al Fathurrozii Shiristani Ghazali..of his teacher al Juwaini..dari teacher Abu Bakr al Bailani. Of his teacher. Abduloh al Bahili Abu Hasan al Asyali..his teacher from Abu Ali al Jubali .. of his teacher from Abu Ahsin al Jubali .. his teacher from Sheikh Ibrahim Abu Hudel an Nadhan Amar bin Umbari .. Wahil bin Muhammad bin Atoq had teachers Sayyidina Ali ... Ali is Sayyidina Ali from the Prophet and from the angel Gabriel from God. This pedigree there is memorized there are no side amaliah god willing ...Sheih exame his student.. I hope your heart is connected with God ...</li><li>15. As typical of NU is the suwuk ... if PKS rukyah his name ... in Mosque Haram ... I'm sure there is suwuk well.</li></ol>
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*The Intellectual Roots of "Islam Nusantara": Its Core Strength, Relevance and Contextualization,...*

3.	Wiridan/ijasahan	<ol style="list-style-type: none"> <li>1. For diabetes gout stroke read al hamdulillah 300 x 15 x daily and smile each smiling needs 25 seconds.</li> <li>2. To quickly off debt lets wirid ya kabiiru antal ladzi la yahtadil waasyifuuna liwasyfi 'adhamatihi</li> <li>3. Fayahin wayayuhin wayayuhin wayakhoiro bariin wa yaman lanal arzaku min juudihi namad, may god remove all the problems, solve all the problems, may we be protected by the gods. This wirid read seven times, finish reading this wirid blown in the palm of the hand and then wiped the face to the chest.</li> </ol>
4.	Sufi approach to counseling is an attempt to learn cleanse the liver and a more positive selfchange behavior	<p>Praying + doing every thing = depend on Allah          Stop thinking the result at all what we do = it's not our business          success failed poor rich even heaven and hell = it's not our business          it surrender to the Gods, it depend on Gods</p>
5.	Quran as medicine	<p>Got pilgrims severe pain after praying KH Ali Shadiqin asked to read the Quran itself is blown in the water, each pilgrims had an attack of pain, the more he many juz Quran were read and thank God blessed Quran recovered their pain.</p>

Based on the above analysis, the *mafia sholawat* of KH Ali Shadiqin that what was done into the amplifier Islam Nusanatara. Pengutan impact on the behavior of worship congregation, which was formerly not been diligent prayer be diligent prayer, formerly vice including thugs and PSK become Muslim personal accordance *ahlu sunna wal jamaah*. That a professionally mastered psychological *kiyai* pilgrims, mencotohkan ourselves as ordinary people who remember father died in tears in front of the congregation. Exemplifying its students personal support



also includes "ibdak binafsika". From the aspect of the art by bringing the dancers in each *tampilanya* with *sholawat* shows a blend of art as a medium of worship. Singing abilities become more into the hearts of the pilgrims. Here is one example of Islamic scholars who support the Islam Nusantara.

In the context of the Sufi counseling (Prayitno. 2015) has fulfilled the counseling because Islam invites worshipers to behave, behave as effective personal day-to-day, as Muslims carry out its obligations alone, grateful, community, can join the *madhab* as elements in the fulfillment of the counseling process. Including the professionalism of a *kyai*, in this case KH Ali Shadiqin have completed education at boarding school and studied at Habib Lutfi for example, to strengthen the mystical so that what is done for the pilgrims / client according to his expertation. As for beliefs *wasilah* read the Qur'an as medicine, so shows characteristic it's NU. In line with the above verse is the word of God in the Al Isro, paragraph 82, namely:

ونزل من القرآن ما هو شفاء ورحمة للمؤمنين ولا يزيد الظالمين  
إلا خسارا

**Meaning:** *Al quran say that it is a guide and antidote for people - those who believe. Also the word of God to the letter Fushilat verse 44:*

ولو جعلناه قرآنا أعجميا لقالوا لولا فصلت آياته أعجمي وعربي  
قل هو للذين آمنوا هدى وشفاء والذين لا يؤمنون في آذانهم وقر  
وهو عليهم عمى أولئك ينادون من مكان بعيد

**This means:** *let's say that Al-Quran is a guide and antidote for people - those who believe.*

Hope that the blessings of what is read is a very strong tradition of NU and attached to the pilgrims. Confidence reading alone and independently read the quran that heal themselves through reading the Quran as *wasilah* counseling Ful product H. (1967) and Prayitno (2015) that the personal independence is a condition to be created in the counseling process. The provision of assistance by one person to another is directed to self-reliance and a strong self-facing what happens to the middle her/him self.

## **Conclusion**

The implication of this study is that the two sides of the field of Islam Nusantara, a powerful preacher and sure in the personally able to challenge against NU tradition and strengthening the practice of worship worshipers in this case Islam Nusantara pilgrims. Sides counseling that become counselors like Gus Ali Shadiqin can be taught and learned, through education and it's expertising in the field. This model can be as an alternative approach to the Client/Jamaah Islamic Religion especially for counseling Islamic model In Indonesia (Muawanah, 2012)

That counselor Nusantara Muslims need to intervene client base and by using verses from the Qur'an and the ability to master the soul of pilgrims. The novelty of this study is the changing behavior patterns can touch/clients with media and content sholawat verse. The choice of words used to instill positive values specific to the pilgrims. Muslim pilgrims so that given the Indonesian-style counseling based on Quran teachings of Islam can be applied. Gus Ali Shadiqin mafia

Sholawat model as one of a counselor can learn how to drive in order to absorb the sins, give hope that there is still directed to the door of repentance and live a life of selfless, enterprising efforts and prayers. Counselors/preachers use religious teachings or Quran to restore Islam to the pilgrims in Islam is positive.

Everything is geared towards how pilgrims undergo the life itself as effective in the context of Indonesian Muslims, Muslims Nusantara. Confidence preacher to invite positive behavior is very certain that the behavior of such a mission preacher that direct counseling to individuals or pilgrims back to the right path so as to achieve ha Sufi psycho-counseling is the practice of changing the behavior of Muslim worshipers to understand the psychological Nusantara where pilgrims are things that need be given for effective in helping change behavior everyday guidance according to the teachings of Islam as well as be able to manage the condition effectively disrupted everyday.

That in Islam Nusantara plenty of choice to strengthen the religious practices of the people, preaching models and accompanied Sufi, Sufi songs and dances and blessings performed by Gus Ali Shidiqin can be an option by the other preachers in improving the quality of the religious practices of Muslims Nusantara. Happiness for themselves whether to happiness or bliss hereafter hereafter (Prayitno, 2015).

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