TREND THE GLOBALIZATION OF THE GLOBALIZATION PROOF OF THE CONSTITUTIONAL CONSTITUTION OF LOCAL WISDOM AND THE CONFLICT RESOLUTION IN THE COMMUNITY

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Abstract. The trend of global culture is a product of western culture spread throughout the world through the advantages of electronic technology and various forms of media and communication systems. The global community is given the prestige of dispensation in prestige and hegemony in information. Globalization has minimized protection in the local culture through the process of liberalization (privatization) of markets and widespread trade in many developing countries, the distribution of western cultural products such as films, literature, lifestyles, new values and so on. Has polluted the local culture so that the rise of domestic violence, juvenile delinquency, broken home. Modernization or globalization affects the family life there are at least two; First concentration of family members, especially husband and wife, focuses solely on pleasure in marriage life rather than thinking about responsibility. some married couples if they agree to seek pleasure and enjoyment and if the marriage life can no longer provide what they are looking for then they will choose to divorce. This creates the erosion of the sacredness of the institution of marriage so that divorce becomes commonplaceh, and the second. The complete breakdown of the family system, the focus of parents is no longer on the Household even though for different reasons. The waning of local wisdom, for example, was once a complete mother at home and was able to pay attention to children but now they work outside the home to promote gender equality and women's rights deficits, the waning of conflict resolution cultures such as families and relatives capable of mediating conflict occurs to their children, but today many have faded, for reasons of domestic affairs let alone solved, they have grown up etc., resulting in tension and crisis in the family and lead to divorce.
Keywords: *Divorce, local wisdom and Conflict Resolution.*

A.   INTRODUCTION

The Religious Courts (PA) Malang received hundreds of divorce claims each month. From January to August 2016, there have been 4,700 divorce cases. While the divorce lawsuit is dominated by the wives by reason of disharmony, economic factors, until the husband's infidelity with other women. The divorce number is much higher than the divorce number of divorce. For those who want to get a life partner of a widow or widower, still have many opportunities. Therefore, the case of divorce in Malang Raya is high. If summed in a day there are 26 couples who are widowed and menduda.Dari three areas in Malang Raya, Malang regency perched in the top position compared with Malang and Batu City. From the data of Religious Courts (PA) Malang Regency, from January to May this year, there are 3,063 divorce cases filed. Meanwhile, the number of divorce cases that have been terminated numbered

2,903 cases. If you look at that number, it means for the last five months, in a day there are 19 new widows in Malang Regency. Of the number of cases filed for the trial, many palines are divorced. As many as 2,032 wives are suing their husbands divorce. "A total of divorce cases that were cut about 500 cases, both divorce and divorce divorce," said the Young Panitea Law of Religious Courts of Malang Regency Widodo Suparjiyanto.Selama this reason the most widely submitted in divorce is none domestic harmony between couples. "Couples are constantly at loggerheads. Of the total cases this year, 2,246 cases of reason because his family is not harmonious anymore, "said alumni of Muhammadiyah University of Malang (UMM) that .. Another reason that is stated that one of the parties leave the obligation alias no responsibility to the family. The number reached 544 cases. In addition, the family economy is also used as a reason for divorce. A total of 188 cases were filed because of this matter. Widodo added that the number of migrant workers applying for divorce is quite dominant. "Yes, TKW (female labor) that many filed for divorce. There is a love location and there is also due to abandoned an affair. In addition, there are also reasons for no more communication, "he explained. (lil / zuk / JPG)

Departure from the above phenomenon can be formulated problem as follows: how the implementation of local community wisdom in family resilience, how the form of Conflict Resolution in the family ?

B. DISCUSSION

Some theories mention why socio-cultural changes occur in society.

1. Theory of Evolution. Durkheim argues that evolutionary change affects the way people organize, especially with regard to work. Ferdinand Tonies, sees that society is transformed from a simple society with close and cooperative relationships into a large, impersonally related type of society. Tonies is not convinced that these changes bring progress. Even he sees social fragmentation (division within society), individuals become alienated and weak social ties as a direct result of socio-cultural change toward individualization and the search for power. These symptoms are apparent in urban communities. This theory only explains how the process of change takes place.

2. Conflict Theory. Conflict stems from class disagreements between oppressed groups and ruling groups that will lead to social change. This theory is based on Karl Marx's notion that social class conflict is the most important and influential source in all social change. Ralph Dahrendorf argues that all social change is the result of a class conflict of interest in society. Conflict and conflict are always present in every part of society. The basic principle of conflict theory is social conflict and social change is always inherent in the structure of society.

3. Functionalist Theory. This thinking comes from the cultural shock concept of William Ogburn. Although the elements of society are interconnected with each other, some elements may change rapidly while others are not so fast as to lag behind. This lag makes the social and cultural divide between the elements that change very slowly and the elements that change very quickly. This gap will lead to cultural socio-cultural shocks in society. For example technological change is usually faster than a nonmaterial cultural change such as the trust that governs society. Therefore, some argue that technological change often results in cultural shocks which in turn will lead to new behavior patterns despite conflicts with traditional values.

4. Cycle Theory. This theory has the perspective that social change can not be fully controlled by anyone and even skilled people. In every society there is a cycle to follow. According to this theory the rise and decline of a civilization is inevitable and not forever social change brings goodness. According to Oswald Spenger, every society develops through four stages of development of human growth that is childhood, adolescent, adult, and old. Western society has achieved glory in adulthood during the 18th century enlightenment era. Since then, inevitably Western civilization has begun to decline into old age. Nothing can stop this process. Arnold Toynbee, mentions that the rise and decline of a civilization can be

explained through the concepts of society that are interconnected with one another, namely challenges and responses. Each community faces the natural and social challenges of its environment. If a society is able to respond and adapt to the challenge it will survive and thrive. Conversely, if society is not capable then will decline and finally extinct. If society has been able to overcome a challenge it will emerge a new challenge and it is repeated as a result of interaction between people with their group.

Social change can not be viewed only from one side, because it changes in other sectors. This means that social change is always spreading to other areas. The symptoms of change can be seen from the system of values and norms that at one time apply but at another time not apply, or a civilization that is not in accordance with civilization in the present. When humans experience change, then society also can not be separated experience change. Changes and dynamics are the result of interaction between people and between groups. Changes and dynamics that occur in the form of changes in social values, norms - norms prevailing in society, behavior patterns, changes in the institutional structure, and much more. Socio-cultural changes are all forms of social structure changes and cultural structures including their cultural features as a result of discrepancies between new socio-cultural elements considered ideal. The first is the local community wisdom shift in family resilience for example; the slogan "Your husband is your Heaven, Patriarchy, Arrijalu Qouwamuna ala nisa 'so that the women are afraid not to go to heaven if you do not obey husbands even if women wasted or treated by her husband is not fair then will be silent. Another factor is the demand for equality between women and men as the Word of God in QS.Al-Imron verse 195: which reads:

"Then their Lord permits the plea by saying" Verily I will not waste the charity of the righteous among you, whether male or female because some of you are descendants of some others. So there is no advantage among you except faith and taqwa ".

From the interpretation of the verse, many wives feel empowered, capable even more so if the wives today are many who do not depend on the husband for example career women etc, so do not be surprised if there is a little family problem they are relah and prefer divorce with husbands. both conflict resolution efforts from the family less than the maximum because their parents are busy themselves and the mindset that they are adults who can overcome the problem of his life , knowing what is best for them, and the mediation efforts of the Religious Courts are also less than maximized because of the lack of evidence to support it, the only way to divorce is because divorce is the only way that is best for them.

C. DISCUSSION

The rise of divorce especially in Malang Raya is caused by many factors such as: cultural differences, eroding local wisdom such as Domestic Women who become Gender Equality, Patriarchy become Matriarchy in society. The waning and unsuccessful Resolutions Conflict baiik perpetrated by the family as well as Courts, Lifestyle and Mindsed Better to be widows or dudah than miserable, and waning toughness attitude in maintaining the integrity of family because public figure of artist from watch Social Media etc.

The enhancement of Pre-marriage Education is done by both the family and the community (providing education that marriage is not a complicated issue but a complex problem, providing insight between the rights and obligations of the husband and wife according to the religious teachings of the meteka, based on their culture, efforts of Conflict Resolution from family, community and Religious Court) in order to form a family that syjahah mawadatan warohmah. Aamiin YRA.

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